



**FEBRUARY 8, 2016, CITY COUNCIL SUMMARY**  
**CITY OF ALBANY**  
**CITY COUNCIL WORK SESSION**  
Council Chambers  
Monday, February 8, 2016  
4:00 p.m.

**OUR MISSION IS**

*“Providing quality public services  
for a better Albany community.”*

**OUR VISION IS**

*“A vital and diversified community  
that promotes a high quality of life,  
great neighborhoods, balanced  
economic growth, and quality public  
services.”*

**AGENDA**

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. BUSINESS FROM THE PUBLIC**

**4. MUNICIPAL COURT ANNUAL REPORT AND JUDGE’S CONTRACT REVIEW – Bob Scott**

Action: This item will be brought back to the February 10, 2016, Council Meeting for adoption.

**5. STORMWATER UTILITY DISCUSSION – Jeni Richardson**

Action: Council directed staff to continue the process to develop a stormwater utility and to identify a timeframe in which they need to complete this process and present that information at a work session in March 2016.

**6. LEVY RENEWAL DISCUSSION – Jim Delapoer**

Action: Motion to have the City Attorney read the ordinance for the first time in title only passed 5-1 with Kellum voting no. This item will come back for a second reading at the February 10, 2016, Council Meeting.

**7. COUNCILOR COMMENTS**

**8. CITY MANAGER REPORT**

**9. ADJOURNMENT**

*This summary has been prepared by City staff and is not final until the minutes of the City Council have been formally approved.*

*City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)*

*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager’s Office at 541-917-7508, 541-704-2307, or 541-917-7519.*