



**NOTICE OF PUBLIC MEETING**  
**CITY OF ALBANY**  
**CITY COUNCIL WORK SESSION**  
Municipal Court Room  
333 Broadalbin Street SW  
Monday, April 25, 2016  
4:00 p.m.

**OUR MISSION IS**

*“Providing quality public services  
for a better Albany community.”*

**OUR VISION IS**

*“A vital and diversified community  
that promotes a high quality of life,  
great neighborhoods, balanced  
economic growth, and quality public  
services.”*

**AGENDA**

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

4:00 p.m. CALL TO ORDER

4:00 p.m. ROLL CALL

4:05 p.m. BUSINESS FROM THE PUBLIC

4:10 p.m. TIME, PLACE, MANNER OF OPERATIONS FOR RECREATIONAL MARIJUANA BUSINESSES – Sean Kidd. [Verbal]  
*Action Requested: Information, discussion, and direction.*

5:25 p.m. ACCEPTING JEFF CHRISTMAN’S RESIGNATION FROM THE TLT AD HOC COMMITTEE. [Page 2]  
*Action Requested: Information and approval.*

5:25 p.m. APPOINTMENT TO TLT AD HOC COMMITTEE – Councilor Johnson [Pages 3-5]  
*Action Requested: Information and approval.*

5:30 p.m. BUSINESS FROM THE COUNCIL

5:40 p.m. CITY MANAGER REPORT

5:45 p.m. ADJOURNMENT

*City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)*

*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager’s Office at 541-917-7508, 541-704-2307, or 541-917-7519.*