



## MAY 9, 2016, CITY COUNCIL SUMMARY

CITY OF ALBANY  
CITY COUNCIL WORK SESSION  
Municipal Court Room  
Monday, May 9, 2016  
4:00 p.m.

### AGENDA

#### OUR MISSION IS

*"Providing quality public services  
for a better Albany community."*

#### OUR VISION IS

*"A vital and diversified community  
that promotes a high quality of life,  
great neighborhoods, balanced  
economic growth, and quality public  
services."*

# Revised

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **BUSINESS FROM THE PUBLIC**
4. **REPUBLIC SERVICES CUSTOMER SERVICE DISCUSSION** – Julie Jackson and Kevin Hines.  
*Action: Information, discussion.*
5. **CROCKER LANE/GIBSON HILL ROAD INTERSECTION DISCUSSION** – Ron Irish.  
*Action: The Council selected the full-size roundabout as the ultimate plan for the intersection and directed staff to place the project in the CIP, and in the interim, to improve the intersection's vision issues, purchase right-of-way, and plan the design.*
6. **VC-01-15, FIRST AVENUE STREET VACATION FOR THE ALBANY HISTORIC CAROUSEL AND MUSEUM** – Jeff Blaine.  
*Action: Motion to replace the existing legal description for Ordinance No. 5870 with a corrected legal description passed 6-0.*
7. **COUNCILOR COMMENTS**
8. **CITY MANAGER REPORT**
9. **ADJOURNMENT**

#### Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

*This summary has been prepared by City staff and is not final until the minutes of the City Council have been formally approved.*

*City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)*

*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the Human Resources Department at 917-7500.*