



**Revised**

**NOTICE OF PUBLIC MEETING**  
**CITY OF ALBANY**  
**CITY COUNCIL WORK SESSION**  
~~Municipal Court Room~~ **Council Chambers**  
333 Broadalbin Street SW  
Monday, May 23, 2016  
4:00 p.m.

**OUR MISSION IS**

*"Providing quality public services  
for a better Albany community."*

**OUR VISION IS**

*"A vital and diversified community  
that promotes a high quality of life,  
great neighborhoods, balanced  
economic growth, and quality public  
services."*

**AGENDA**

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

- 4:00 p.m. CALL TO ORDER
- 4:00 p.m. ROLL CALL
- 4:05 p.m. BUSINESS FROM THE PUBLIC
- 4:10 p.m. GOVERNMENT TECHNOLOGY AWARD – Jorge Salinas. [Verbal]  
*Action Requested: Information.*
- 4:15 p.m. SPRING HILL DRIVE TRAFFIC-CALMING OPTIONS – Benton County staff. [Verbal]  
*Action Requested: Information, discussion, and direction.*
- 4:45 p.m. CITY MANAGER EXECUTIVE SEARCH FIRM UPDATE – David Shaw. [Verbal]  
*Action Requested: Information, discussion, and direction.*
- 5:00 p.m. SEWER RATES – Chris Bailey. [Pages 2-9]  
*Action Requested: Information, discussion, and direction.*
- 5:30 p.m. RECREATIONAL MARIJUANA REGULATIONS – Jeff Blaine, Bob Richardson, Richard Montague, and Sean Kidd. [Verbal]  
*Action Requested: Information, discussion, and direction.*
- 6:00 p.m. DISCUSSION OF REPEAL OF ORDINANCE NO. 5869 (ESTABLISHING STORMWATER UTILITY). [Page 10]  
*Action Requested: Information, discussion, and direction.*
- 6:15 p.m. BUSINESS FROM THE COUNCIL
- 6:25 p.m. CITY MANAGER REPORT
- 6:30 p.m. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.*