

MAY 23, 2016, CITY COUNCIL SUMMARY



CITY OF ALBANY
CITY COUNCIL WORK SESSION
Council Chambers
333 Broadalbin Street SW
Monday, May 23, 2016
4:00 p.m.

AGENDA

OUR MISSION IS

*"Providing quality public services
for a better Albany community."*

OUR VISION IS

*"A vital and diversified community
that promotes a high quality of life,
great neighborhoods, balanced
economic growth, and quality public
services."*

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER
2. ROLL CALL
Councilor Floyd Collins was excused.
3. BUSINESS FROM THE PUBLIC
4. GOVERNMENT TECHNOLOGY AWARD – Jorge Salinas. [Verbal]
Action: Information.
5. SPRING HILL DRIVE TRAFFIC-CALMING OPTIONS – Benton County staff. [Verbal]
Action: Council directed staff to work with Benton County staff on signage.
6. CITY MANAGER EXECUTIVE SEARCH FIRM UPDATE – David Shaw.[Verbal]
Action: Council directed staff to provide additional information regarding the submitted proposals.
7. SEWER RATES – Chris Bailey. [Pages 2-9]
Action: Council directed staff to bring back a resolution with a 3% rate increase.
8. RECREATIONAL MARIJUANA REGULATIONS – Jeff Blaine, Bob Richardson, Richard Montague, and Sean Kidd. [Verbal]
Action: Information, discussion.
9. DISCUSSION OF REPEAL OF ORDINANCE NO. 5869 (ESTABLISHING STORMWATER UTILITY). [Page 10]
Action: Council directed staff to bring back an ordinance repealing Ordinance No. 5869.
10. BUSINESS FROM THE COUNCIL
11. CITY MANAGER REPORT
12. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.