



## AUGUST 8, 2016, CITY COUNCIL SUMMARY

CITY OF ALBANY  
CITY COUNCIL WORK SESSION  
Municipal Court Room  
Monday, August 8, 2016  
4:00 p.m.

### AGENDA

#### OUR MISSION IS

*"Providing quality public services  
for a better Albany community."*

#### OUR VISION IS

*"A vital and diversified community  
that promotes a high quality of life,  
great neighborhoods, balanced  
economic growth, and quality public  
services."*

#### Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

Councilor Bessie Johnson was excused.

#### 3. BUSINESS FROM THE PUBLIC

#### 4. RECORDS INFORMATION MANAGEMENT POLICIES REVIEW – Mary Dibble

Action: Information, discussion.

#### 5. 401 MAIN STREET PROPERTY UPDATE – Chris Bailey

Action: Council directed staff to do a request for proposals to either repair the building *in situ* or move the building and repair it.

#### 6. FOOD CART REGULATIONS – Bob Richardson

Action: Council expressed support for Richardson's Option 2, making limited changes in the Development Code and the permitting and land-use process for food carts.

#### 7. COUNCILOR COMMENTS

#### 8. CITY MANAGER REPORT

#### 9. ADJOURNMENT

*This summary has been prepared by City staff and is not final until the minutes of the City Council have been formally approved.*

*City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)*

*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the Human Resources Department at 917-7500.*