NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL
Council Chambers
333 Broadalbin Street SW
Wednesday, February 22, 2017
7:15 p.m.

Revised

AGENDA

OUR MISSION IS

"Providing quality public services for a better Albany community."

OUR VISION IS

"A vital and diversified community that promotes a high quality of life, great neighborhoods, balanced economic growth, and quality public services."

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE TO THE FLAG

3. ROLL CALL

4. SCHEDULED BUSINESS

   a. Business from the Public

   b. Adoption of Consent Calendar
      1) Approval of Minutes
         a) August 1, 2016, Joint meeting of the Planning Commission, Landmarks Advisory Commission, and City Council minutes. [Pages 2-5]
      2) Certifying properties exempt from property taxation:
         a) Songbird Village. [Pages 6-7] RES. NO._____
         b) Periwinkle Place. [Pages 6 & 8] RES. NO._____
         c) ParkRose Properties. [Pages 6 & 9] RES. NO._____
         d) 1680-1682 Oak Street SE. [Pages 6 & 10] RES. NO._____
         e) 515 Geary Street SE. [Pages 6 & 11] RES. NO._____

      Action: _____

   c. Appointment
      1) Appointing Meagan Harsen to the Community Development Commission. [Pages 12-15]

      Action: _____

   d. Reports
      1) Purchase exemption – WTP-17-02, Vine Street water treatment plant improvements. [Verbal]

      Action: _____
      2) Request to reclassify two positions from Recreation Coordinator to Event and Program Coordinator in the Parks & Recreation Department. [Pages 16-17]

      Action: _____
      3) Accepting the 2016 fiscal year-end audit report. [Page 18]

      Action: _____

5. BUSINESS FROM THE COUNCIL

~~6. RECONVENE~~

7. NEXT MEETING DATE: Work Session: Monday, March 6, 2017; and Regular Session: Wednesday, March 8, 2017

8. ADJOURNMENT

City of Albany Website: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.