



NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL
 Council Chambers
 333 Broadalbin Street SW
 Wednesday, March 22, 2017
 7:15 p.m.

OUR MISSION IS
*“Providing quality public services
 for a better Albany community.”*

OUR VISION IS
*“A vital and diversified community
 that promotes a high quality of life,
 great neighborhoods, balanced
 economic growth, and quality public
 services.”*

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE TO THE FLAG
3. ROLL CALL
4. SPECIAL PRESENTATION
 - a. Greater Albany Public Schools bond measure. [Verbal]
 Action: _____
5. SCHEDULED BUSINESS

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

- a. Public Hearing
 - 1) Exempting the design and construction of WTP-17-02, Vine Street Water Treatment Plant (WTP) Improvements Project from the competitive bidding process and approving an alternate competitive contracting method, referred to as design-build. [Pages 2-11]
 Action: _____ RES. NO. _____
- b. Business from the Public
- c. First Reading of Ordinance
 - 1) Repealing Ordinance No. 3468, Chapter 13.64, Vehicle Load Limits, of the Albany Municipal Code in its entirety. [Pages 12-14]
 Action: _____ ORD. NO. _____
- d. Adoption of Consent Calendar
 - 1) Approval of Minutes
 - a) January 11, 2017, Regular Session minutes. [Pages 15-22]
 - b) January 23, 2017, Work Session minutes. [Pages 23-25]
 - c) January 25, 2017, Regular Session minutes. [Pages 26-31]
 - 2) Approving application for the Fiscal Year 2017-2018 State Hazardous Materials Emergency Preparedness Grant not to exceed \$26,500 on behalf of the Mid-Valley Loan Emergency Planning Committee for hazardous materials responder training and a response exercise. [Pages 32-33] RES. NO. _____
 - 3) Accepting a variable-width right-of-way dedication for the south half of the 33rd Avenue SE cul-de-sac bulb from Stanley Anthony Shulster Revocable Living Trust; Linn County map and tax lot 11S-03W-18DB-00207. [Pages 34-41] RES. NO. _____
 Action: _____

6. BUSINESS FROM THE COUNCIL
7. NEXT MEETING DATE: Work Session: Monday, April 10, 2017; and Regular Session: Wednesday, April 12, 2017
8. ADJOURNMENT

City of Albany Website: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.