



NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL
 Council Chambers
 333 Broadalbin Street SW
 Wednesday, April 26, 2017
 7:15 p.m.

OUR MISSION IS

*"Providing quality public services
 for a better Albany community."*

OUR VISION IS

*"A vital and diversified community
 that promotes a high quality of life,
 great neighborhoods, balanced
 economic growth, and quality public
 services."*

AGENDA

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE TO THE FLAG
3. ROLL CALL
4. PROCLAMATIONS
 - a. Global Love Day. [Page 3]
Action: _____
 - b. Historic Preservation Month. [Pages 4-6]
Action: _____
 - c. Motorcycle Safety Awareness Month. [Page 7]
Action: _____
 - d. Older American Awareness Month. [Page 8]
Action: _____
5. SPECIAL PRESENTATION
 - a. 2016 Human Relations Awards. [Verbal]
Action: _____
6. SCHEDULED BUSINESS
 - a. Public Hearings
 - 1) Adopting the 2017-2018 Community Development Block Grant Action Plan. [Pages 9-56]
Action: _____ RES. NO. _____
 - 2) Sale of approximately 7.5 acres of surplus property located east of Interstate 5 and north of Knox Butte Road, near the intersection of Timber Ridge Street and Somerset Drive. [Pages 57-94]
Action: _____
 - b. Quasi-Judicial Public Hearing
 - 1) CP-01-17, Comprehensive Plan Map and Zoning Map amendments for property located south of 2660 Marion Street SE and north of 2840 Marion Street SE. [Pages 95-148]
Action: _____ ORD. NO. _____
 - c. Business from the Public
 - d. Adoption of Resolutions
 - 1) Accepting the proposal of Barker-Uerlings Insurance, Inc. and authorizing the Finance Director to enter into a professional services contract for Insurance Agent of Record Services. [Pages 149-150]
Action: _____ RES. NO. _____
 - 2) Designating the Swanson Park-Train Station Path as a city park. [Pages 151-153]
Action: _____ RES. NO. _____

e. Adoption of Consent Calendar

1) Approval of Minutes

- a) March 6, 2017, Work Session minutes. [Pages 154-156]
- b) March 8, 2017, Regular Session minutes. [Pages 157-160]
- c) March 24, 2017, Work Session minutes. [Page 161]

Action: _____

f. Award of Bid

- 1) SS-17-08, Skyline Terrace Sewer Area Extension. [Pages 162-165]

Action: _____

7. BUSINESS FROM THE COUNCIL

8. NEXT MEETING DATE: Work Session: Monday, May 8, 2017
Regular Session: Wednesday, May 10, 2017

9. ADJOURNMENT