



NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL WORK SESSION
Municipal Court Room
333 Broadalbin Street SW
Monday, January 9, 2017
4:00 p.m.

OUR MISSION IS

*“Providing quality public services
for a better Albany community.”*

OUR VISION IS

*“A vital and diversified community
that promotes a high quality of life,
great neighborhoods, balanced
economic growth, and quality public
services.”*

AGENDA

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

4:00 p.m. CALL TO ORDER

4:00 p.m. ROLL CALL

4:05 p.m. BUSINESS FROM THE PUBLIC

4:10 p.m. UNIVERSITY OF OREGON SUSTAINABLE CITY INITIATIVE REPORT
– Bob Richardson/Ed Hodney/Megan Banks (UoO). [Verbal]
Action Requested: Information and discussion.

4:40 p.m. SOMERSET EXTENSION/DEVELOPMENT AGREEMENT – Jeff Blaine. [Verbal]
Action Requested: Information, discussion, and direction.

5:20 p.m. STRATEGIC PLAN REVIEW – Jorge Salinas. [Pages 2-26]
Action Requested: Information, discussion, and direction.

5:40 p.m. BUSINESS FROM THE COUNCIL
➤ Return of the Duck – Mayor Konopa. [Pages 27-28]
➤ Tobacco Sales Codes – Councilor Kopczynski. [Page 29]

5:55 p.m. CITY MANAGER REPORT

6:00 p.m. ADJOURNMENT
(refreshments to be provided for Council members and applicable staff immediately following the work session in the Calapooia Room)

Joint work session with Planning Commission, Landmarks Advisory Commission, and Central Albany Revitalization Area Advisory Board follows at 6:30 p.m. in the Council Chambers.

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.