

NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL WORK SESSION
Municipal Court Room
333 Broadalbin Street SW
Monday, March 6, 2017
4:00 p.m.

AGENDA



OUR MISSION IS

*“Providing quality public services
for a better Albany community.”*

OUR VISION IS

*“A vital and diversified community
that promotes a high quality of life,
great neighborhoods, balanced
economic growth, and quality public
services.”*

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

- 4:00 p.m. CALL TO ORDER
- 4:00 p.m. ROLL CALL
- 4:05 p.m. BUSINESS FROM THE PUBLIC
- 4:10 p.m. HYDROPOWER COST/BENEFIT COMPARISON – Mark Yeager [Pages 2-5].
Action Requested: Information, discussion, direction.
- 4:50 p.m. UPDATE ON STRATEGIC ENERGY MANAGEMENT PROJECT – Jorge Salinas [Pages 6-33]
Action Requested: Information, discussion.
- 5:10 p.m. INTERGOVERNMENTAL AGREEMENT WITH LINN COUNTY – Jorge Salinas [Pages 34-35]
Action Requested: Discussion, direction.
- 5:25 p.m. BRANDIS PROPERTY/GAPS – Wes Hare [Verbal].
Action Requested: Information, discussion, direction.
- 5:45 p.m. BUSINESS FROM THE COUNCIL
- 5:55 p.m. CITY MANAGER REPORT
- 6:00 p.m. ADJOURNMENT

City of Albany Website: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.