



MARCH 6, 2017, CITY COUNCIL SUMMARY
CITY OF ALBANY
CITY COUNCIL WORK SESSION
Municipal Court Room
333 Broadalbin Street SW
Monday, March 6, 2017
4:00 p.m.

OUR MISSION IS

*"Providing quality public services
for a better Albany community."*

OUR VISION IS

*"A vital and diversified community
that promotes a high quality of life,
great neighborhoods, balanced
economic growth, and quality public
services."*

AGENDA

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **BUSINESS FROM THE PUBLIC**
4. **HYDROPOWER COST/BENEFIT COMPARISON** – Mark Yeager. [Pages 2-5]
Action: Motion to authorize staff to spend up to \$90,000 for the action requested in the staff report passed 6-0.
5. **UPDATE ON STRATEGIC ENERGY MANAGEMENT PROJECT** – Jorge Salinas. [Pages 6-33]
Action: Information and discussion.
6. **INTERGOVERNMENTAL AGREEMENT WITH LINN COUNTY** – Jorge Salinas. [Pages 34-35]
Action: Council directed staff to bring the item back for consideration once a list of proposed capital improvement projects for the Linn County Fair & Expo Center was provided by Linn County.
7. **BRANDIS PROPERTY/GAPS** – Wes Hare. [Verbal]
Action: Council directed staff to continue working with GAPS on the details of an agreement for GAPS to purchase a portion of the Brandis property.
8. **BUSINESS FROM THE COUNCIL**
9. **CITY MANAGER REPORT**
10. **ADJOURNMENT**

*This summary has been prepared by City staff and is not final until the minutes of the City Council have been formally approved.
City of Albany Web site: www.cityofalbany.net*

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.