



## NOTICE OF PUBLIC MEETING

### HUMAN RELATIONS COMMISSION

City Hall Willamette Room  
Tuesday, November 27, 2007  
7:00 p.m.

### AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
  - September 25, 2007 [Pages 1-4]  
Action: \_\_\_\_\_
  - October 23, 2007 [Pages 5-7]  
Action: \_\_\_\_\_
4. SCHEDULED BUSINESS
  - a. Business from the Public
  - b. Report – Meeting with Dr. Larry Roper re: Martin Luther King, Jr., week. (Shaw, Nelson)  
Action: \_\_\_\_\_
5. BUSINESS FROM THE COMMISSION
6. NEXT MEETING DATE: *Tuesday, December 18, 2007*
7. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

*The location of the meeting/hearing is accessible to the disabled. If you need special accommodations to attend or participate, please notify the Human Resources Department in advance by calling (541) 917-7500.*