NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall Willamette Room
Tuesday, April 14, 2009
7:00 p.m.

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES
   - March 31, 2009. [Pages 1-2]

   Action:_____

4. SCHEDULED BUSINESS

   a. Business from the Public

   b. Draft of Annual Report to the City Council. [Pages 3-10] (C. Jeffery Evans)
   Action:_____

   c. Status report: mental health subcommittee. [Verbal] (Jodi Nelson/Kim Whitley)
   Action:_____

   d. ADA Transition Plan. [Verbal] (C. Jeffery Evans)
   Action:_____

   e. Status report: police profiling working group. [Verbal] (C. Jeffery Evans)
   Action:_____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATE: *Tuesday, May 26, 2009*

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you need special accommodations to attend or participate, please notify the Human Resources Department in advance by calling (541) 917-7500.