NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall, Municipal Court Room
Tuesday, September 22, 2009
7:00 p.m.

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES
   - August 25, 2009. [Pages 1-4]

   Action:_____

4. SCHEDULED BUSINESS

   a. Business from the Public

   b. Martin Luther King, Jr., 2010 celebration. [Verbal] (Nelson)
   Action:_____

   c. 2010 National Night Out/Everybody's Neighborhood Day. [Verbal] (Nelson)
   Action:_____

   d. Debrief of August 25 Community Conversation session. [Verbal] (Greenman/Whitley/Thomson)
   Action:_____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATE: *Tuesday, October 27, 2009*

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you need special accommodations to attend or participate, please notify the Human Resources Department in advance by calling (541) 917-7500.