



## NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION  
City Hall, Municipal Court Room  
Tuesday, September 25, 2012  
7:00 p.m.

### AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
  - August 28, 2012. [Pages 1-3]  
Action: \_\_\_\_\_
4. SCHEDULED BUSINESS
  - a. Business from the Public
  - b. Preparation for second Human Relations Award competition. [Pages 4-5] (Whitley/Thomson)  
Action: \_\_\_\_\_
  - c. Debriefs
    - 1) Festival Latino (Saturday, September 15, noon-4:00 p.m.). [Verbal] (Whitley)  
Action: \_\_\_\_\_
  - d. Updates
    - 1) Mental Illness Awareness Week (October). [Verbal] (Whitley/Greenman/Thomson)  
Action: \_\_\_\_\_
    - 2) CARDV Advocate for Linn County. [Verbal] (Whitley/Greenman)  
Action: \_\_\_\_\_
    - 3) Joint meeting with Hispanic Advisory Council (Tuesday, October 30, 4:00 p.m.). [Verbal] (Whitley)  
Action: \_\_\_\_\_
    - 4) Annual Summit on Homelessness (Wednesday, November 7, 9:00 a.m.-noon, City Hall). [Verbal] (Whitley)  
Action: \_\_\_\_\_
    - 5) Other volunteer opportunities. [Verbal] (Whitley)  
Action: \_\_\_\_\_
    - 6) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)  
Action: \_\_\_\_\_
    - 7) Calendars of Events: 2012 & 2013. [Pages 6-7] (Whitley)  
Action: \_\_\_\_\_
5. BUSINESS FROM THE COMMISSION
5. NEXT MEETING DATE: *Tuesday, October 30, 2012, 5:00 p.m.*
7. ADJOURNMENT

City of Albany Web site: [www.cityofalbanv.net](http://www.cityofalbanv.net)

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*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.*

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