



NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall, Municipal Court Room
Tuesday, October 30, 2012
5:00 p.m.

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - September 25, 2012. [Pages 1-3]
Action: _____
4. SCHEDULED BUSINESS
 - a. Business from the Public
 - b. Preparation for second Human Relations Award competition. [Pages 4-5] (Whitley/Thomson)
 - Application form and process
 - Selection of HRA Subcommittee members (no more than three commissioners)Action: _____
 - c. Preparation of 2012 HRC Annual Report. [Verbal] (Whitley/Greenman)
Action: _____
 - d. City Hall Open House – Monday, December 3; 5:30-7:00 p.m. [Verbal] (Hare)
Action: _____
 - e. Updates
 - 1) Community Meal/Mental Illness Awareness event. [Verbal] (Greenman)
Action: _____
 - 2) Annual Summit on Homelessness (Wednesday, November 7). [Verbal] (Whitley)
Action: _____
 - 3) Other volunteer opportunities. [Verbal] (Whitley)
Action: _____
 - 4) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)
Action: _____
 - 5) Calendar of Events: 2012 & 2013. [Pages 6-7] (Whitley)
Action: _____
5. BUSINESS FROM THE COMMISSION
5. NEXT MEETING DATE: *Tuesday, November 27, 2012*
7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.
