



**NOTICE OF PUBLIC MEETING  
CITY OF ALBANY  
ALBANY ARTS COMMISSION  
City Hall, Calapooia Room  
Tuesday, December 10, 2013  
3:30 pm**

**AGENDA**

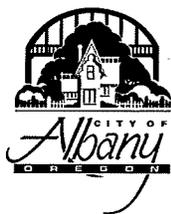
1. ROLL CALL
2. APPROVAL OF November 2013 MINUTES
3. BUSINESS FROM THE PUBLIC
4. DISCUSSION ITEMS
  - a. Teen Art Show
5. ACTION ITEMS
6. EXHIBITS– approve submissions (if any)

Bill Thompson  
Rich Bergeman & Photo Arts Guild members  
Anna Lee Steed  
Michael Linstrom  
Marsha Meidinger
7. BUSINESS FROM THE COMMISSION
8. NEXT MEETING DATE  
*The next regularly scheduled meeting is Tuesday January 14, 2014*

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The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by calling 541-917-7506.

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CITY OF ALBANY  
ARTS COMMISSION  
Calapooia Room, Albany City Hall  
Tuesday, November 12, 2013  
3:30 p.m.

MINUTES

Commission members present: Melissa Babcock Saylor (Chair), Chuck Leland, Lynn Whitacre, Linda Herd, Billie Moore

Commission members absent: Margaret (Peggy) Kroessin, Anne Bose

Staff present: Ed Hodney, Parks & Recreation Director; Debbie Little, Administrative Assistant

Guest present: None

1. **CALL TO ORDER**

The meeting was called to order at 3:30 p.m.

2. **APPROVAL OF MINUTES**

**MOTION:** Lynn Whitacre moved to approve the October 8, 2013 minutes as presented. Linda Herd seconded the motion, and it **passed** 5-0.

3. **BUSINESS FROM THE PUBLIC**

None.

4. **DISCUSSION ITEMS**

a. Going to Pots

Going to Pots was held October 17-19, 2013. The event went better than last year; the Arts Commission portion of the sales was \$954.00; minus expenses, the Commission netted \$716.00. Brief discussion followed.

b. Display Schedule-City Hall

The application and jury process was reviewed. Billie asked for clarification regarding an application for a group show. Consistent with policy, the application needs to have an accurate representation of the proposed show, with at least one sample from each artist submitted with the application. Brief discussion followed.

Billie has been in touch with a group from Lebanon that is interested in displaying "Chainsaw Art". Ed noted City Hall can accommodate 3D pieces, but security or barriers would be the responsibility of the Artist.

5. **ACTION ITEMS**

None

6. **EXHIBITS**

Kate McGee submitted an application for the Purely Pastel Artist to display at City Hall.

**MOTION:** Chuck Leland moved to accept the Purely Pastel Artist's application to display in City Hall. Linda Herd seconded the motion, and it **passed** 5-0.

Jacqueline Peterson has submitted an application to display at City Hall.

Her application was not accepted at this time. Billie will follow up to find out more about her pieces, and what other mediums she uses.

Ed noted the volume of applications being received has increased, and includes a number of applicants outside of Albany. In the future, the Commission may need to review and draft policy outlining the process for prioritizing artist's applications for the schedule.

## 7. BUSINESS FROM THE COMMISSION

### a. Teen Art Show

A save-the-date email has gone out to the schools. The application packets will be distributed to the schools after winter break.

#### **ACTION ITEMS:**

- Ed and Debbie will review the prospectus
- Debbie will have the application and flyer updated
- Melissa will contact Dick Blick regarding sponsoring the show

### b. Public Art Project

Melissa inquired if Commissioners wanted to hold another retreat this fall, and about the idea of creating a public art program which was generated from the retreat last October. Ed suggested forming a group to focus on creating a public art program for the purpose of acquiring and displaying sculpture. Ed suggested John Boock, Jay Burcham, an Arts Commissioner, and himself as members of the group.

**MOTION:** Linda Herd moved to have Ed proceed in constructing a group focused on creating a public art program for the purpose of acquiring and displaying sculpture. Billie Moore seconded the motion, and it **passed** 5-0.

#### **ACTION ITEMS:**

- Linda will find out the contact for Lake Oswego's program
- Ed will coordinate a meeting

### c. Commission Positions

Chuck and Melissa's terms will be ending December 31, 2013. They will receive official notice from the City Manager's Office, and have the option of reapplying if they would like to continue as members of the Commission. Additionally, new officers will need to be elected after the first of the year.

## 8. NEXT MEETING

The next regularly scheduled meeting is December 10, 2013 at 3:30 p.m. in the Calapooia Room in City Hall.

The meeting was adjourned at approximately 4:30 p.m.

Respectfully submitted,

Debbie Little, Administrative Assistant I, Albany Parks & Recreation



# Art Exhibit Space Application

Date: Nov. 12, 2013

Artist/Organization Name: Rich Bergeman + PhotoArts Guild members

Address: 1635 NW 27th, Corvallis

State/Province: OR Zip/Postal Code: 97330

Phone: 541-757-3415

Email address: Rbergeman@proaxis.com (also, bergemr@linnbenton.edu)

Website: Richbergeman.zenfolio.com (also, photoartsguild.org)

Contact Person (If Organization is Applying)

Name: see above

Position:

Phone:

Albany Arts Commission

Send Completed Form with Submissions to:

Mail or drop off in person:  
Albany Arts Commission  
C/O Albany Parks and Recreation  
333 Broadalbin St. SW  
Albany, OR 97321

Email: joebie.little@cityofalbany.net

541-917-7778

Display Location Interest:

- City Hall
- Phantom Art Gallery\*
- Either

Mediums:  
photography

Experience/Education:  
All exhibiting photographers have extensive experience in the medium - in my case, over 30 yrs. ~~also participating photographers~~  
I am also gallery coordinator at LBCC

Showings/Representation:  
→ Currently showing at The LaSells Stewart Center at OSU (not the same work as will be in this Albany show, however).  
→ Also currently showing at the OSU Center of the Humanities, The Yaquina Art Association, varied show in Newport, Lane Community College, LBCC and the Photography at Emerald Art Ctr.

Memberships: ~~none~~  
PhotoArts Guild of the Willamette Valley

Statement:  
→ I am proposing an exhibit of photography on Eastern or Central Oregon. Too often we here in the Valley remain unaware or forgetful of the beauty that exists east of the Cascade Range. It is our hope that this exhibit will inspire interest in the Eastern 2/3 of our state. Exhibiting Photographers are: Rich Bergeman, Kurt Noetin, Dennis Gullonay, Allan Dockson and Bob Ross

I have read the Call-To-Artist Policy and agree to the terms included therein.

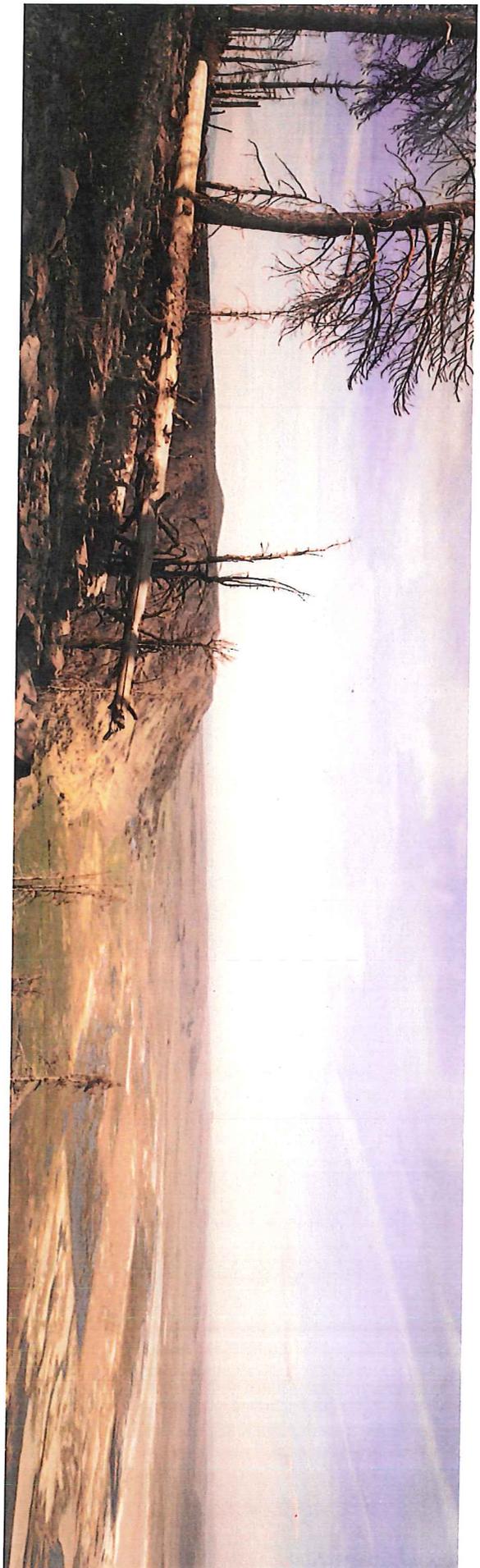
Printed Name Rich Bergeman

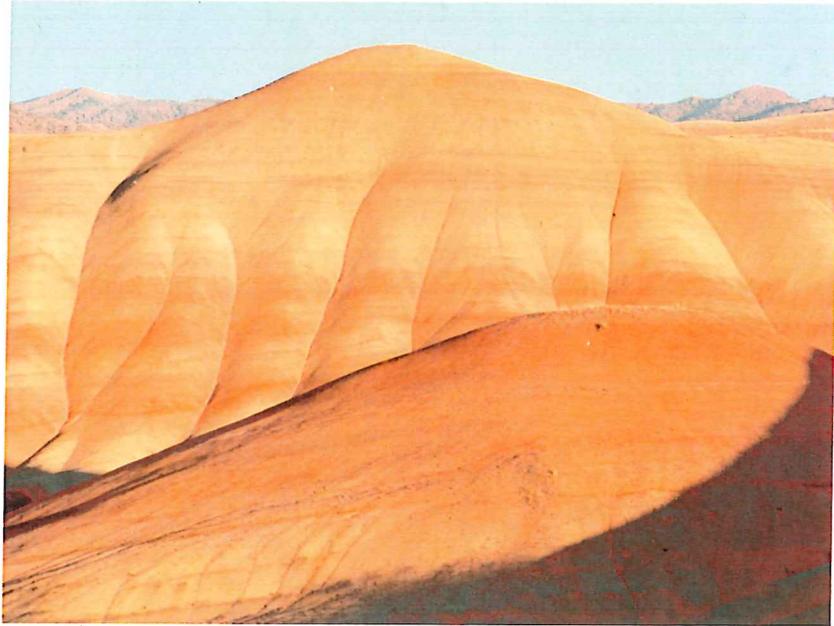
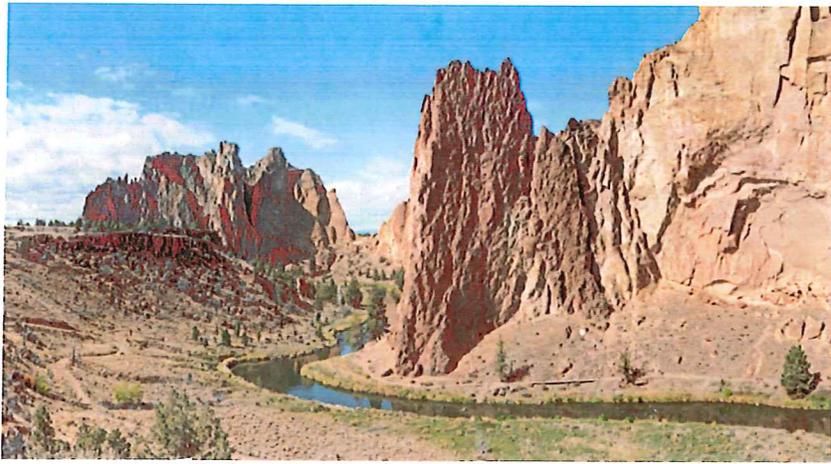
Signature RB

\*Note: We would prefer an exhibit in June, July or August, if possible

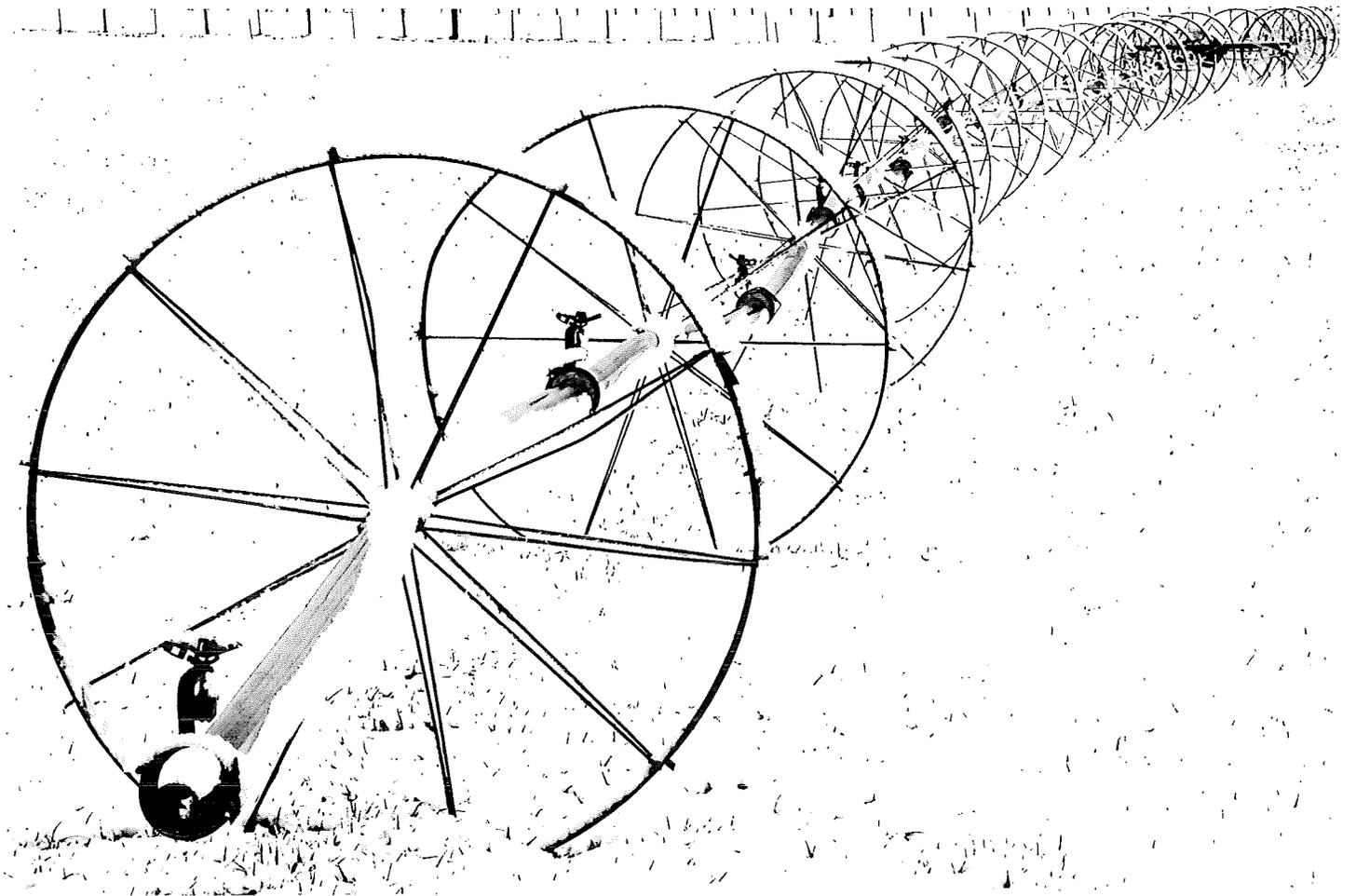














# Art Exhibit Space Application

Date: MARCH 2014

Artist/Organization Name: BILL THOMPSON

Address: 1670 NWCASCADE HEIGHTS, ALBANY

State/Province: OR Zip/Postal Code: 97321

Phone: 541-981-2232

Email address: BILLTHOMPSON1943@GMAIL.COM

Website: VINYLPICS.COM

Contact Person (If Organization is Applying)

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Phone: \_\_\_\_\_

Albany Arts Commission

Send Completed Form with Submissions to:

Mail or drop off in person:  
Albany Arts Commission  
C/O Albany Parks and Recreation  
333 Broadalbin St. SW  
Albany, OR 97321

Email:  
debbie.little@cityofalbany.net

541-917-7778

Display Location Interest:

City Hall       Phantom Art Gallery\*       Either

**Mediums:**

LAYERED VINYL  
ACRYLIC  
ENCAUSTIC

**Experience/Education:**

BSC (HONS) ELECTRICAL ENG.  
(RETIRED)  
SELF TAUGHT ARTIST

**Showings/Representation:**

GALLERY CALAPOOIA, ALBANY  
PRIMARY ARTS GALLERY, CANNON BEACH

**Memberships:**

**Statement:** Some six months into retirement I am in happy transition between a 50 year career in professional engineering and a lifetime passion to create art. Self taught, my recent work is created in layered vinyl - a progression from pop art in acrylic and vinyl tile mosaics. As far as I am aware, few, if any, artists work in this medium. Primarily representational, I work in 4 or 5 colors only, concentrating on form, composition and detail. (See attached samples)

I have read the Call-To-Artist Policy and agree to the terms included therein.

Printed Name WILLIAM C. THOMPSON

Signature

**For Wine Lovers**

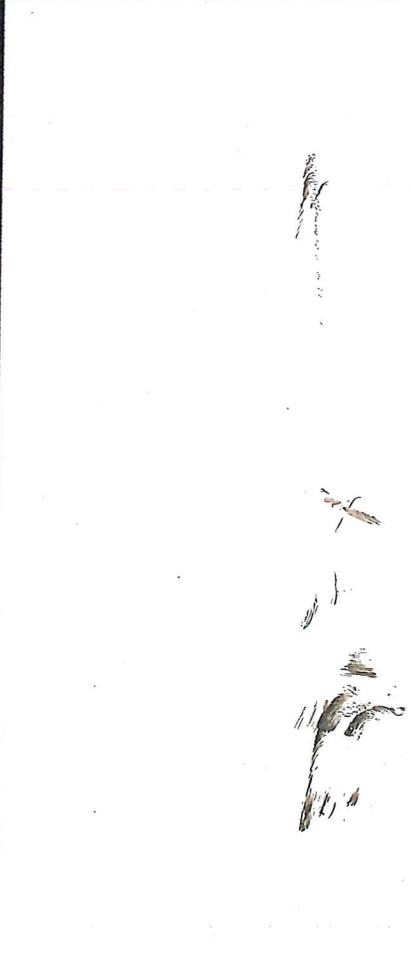
The collage features four distinct images: 
 

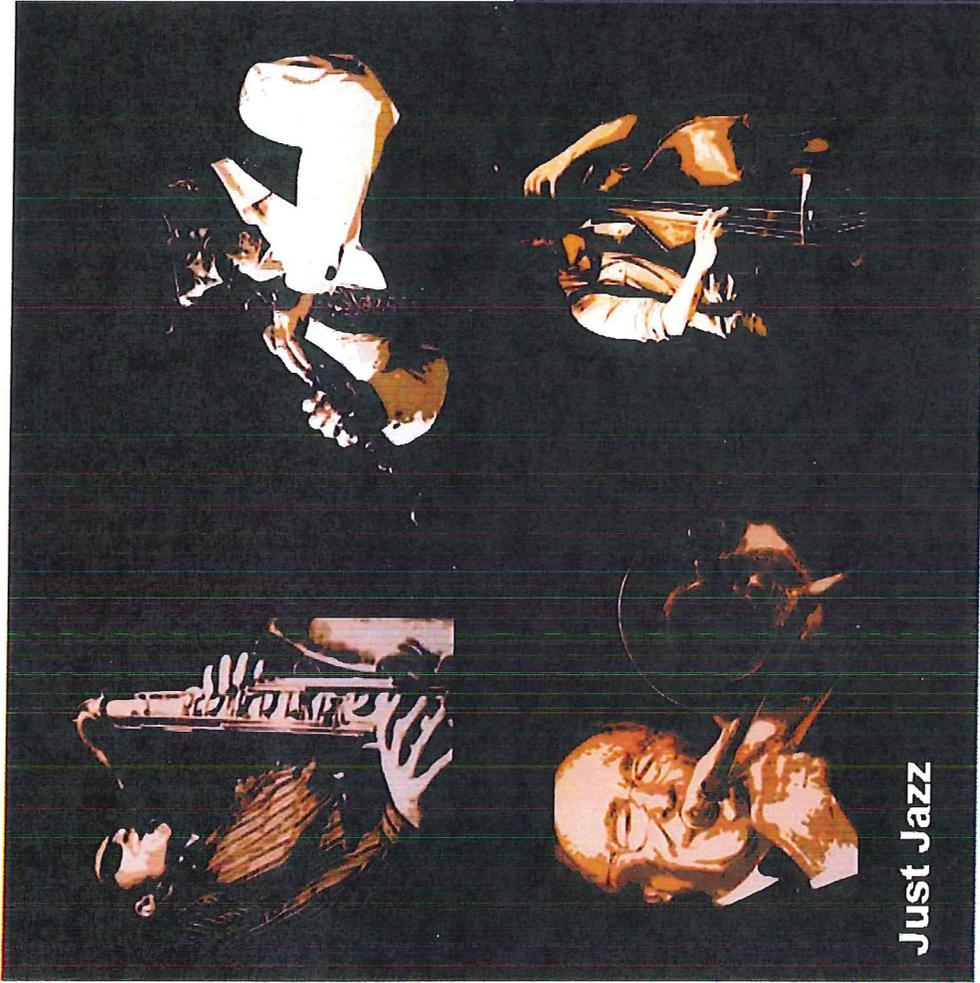
- Top left: A bottle of Ponzi wine with a cork popping out, creating a spray of foam.
- Top right: A hand holding a wine glass filled with red wine, with a blurred background.
- Bottom left: A hand holding a wine bottle, with a blurred background.
- Bottom right: A hand holding a wine glass filled with red wine, with a blurred background.

**NBL Icons**

The collage features four distinct images of NBL players:
 

- Top left: A player in a white Heat jersey with 'HEAT' written on it, holding a basketball.
- Top right: A player in a red Bulls jersey with 'BULLS' written on it, holding a basketball.
- Bottom left: A player in a dark jersey, holding a basketball.
- Bottom right: A player in a dark jersey, holding a basketball.

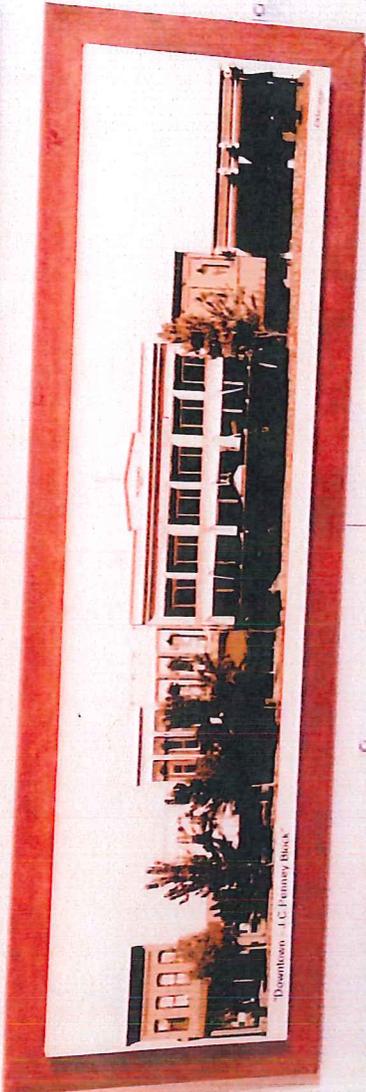
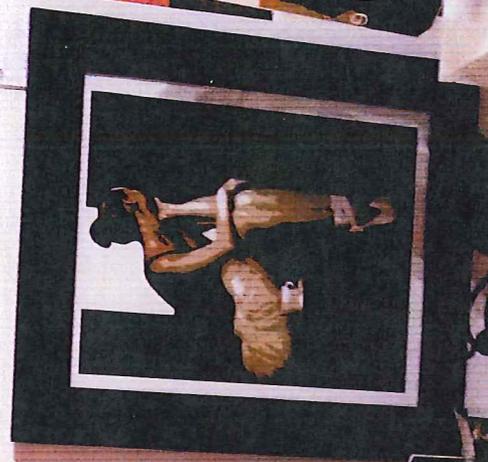
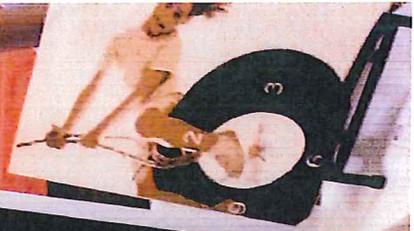




Just Jazz



Dance





# Art Exhibit Space Application

Date: NOVEMBER 20, 2013

Artist/  
Organization Name: ANNA LEE STEED

Address: 1040 33RD AVE SW

State/Province: OREGON Zip/Postal Code: 97321

Phone: 541-248-3628

Email address: ALSTEED@EARTHLINK.NET

Website: ANNALEE STEED.COM

Contact Person (If Organization is Applying)

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Phone: \_\_\_\_\_

Albany Arts Commission

Send Completed Form with Submissions to:

Mail or drop off in person:  
Albany Arts Commission  
C/O Albany Parks and Recreation  
333 Broadalbin St. SW  
Albany, OR 97321

Email:  
debbie.little@cityofalbany.net

541-917-7778

Display Location Interest:

- City Hall       Phantom Art Gallery\*       Either

Mediums: OIL AND ACRYLIC PAINTINGS

Experience/Education:  
A BUSINESS DEGREE FROM MENDO COLLEGE (BA)  
STUDIED ART PRIVATELY WITH MICHAEL LINSTROM & TOOK MANY LANDSCAPE WORKSHOPS WITH PROMINENT CALIFORNIA PAINTERS  
I HAVE TAUGHT PAINTING SINCE 2005.

Showings/Representation:  
LOS GATOS MUSEUMS GALLERY  
SUNNYVALE ART GALLERY  
GALLERY SARATOGA  
SILICON VALLEY OPEN STUDIOS

Memberships:  
CORVALLIS ART GUILD (EXHIBITING MEMBER)  
SANTA CRUZ ART LEAGUE  
LOS GATOS ART ASSOCIATION

Statement: COLOR IS THE MOST IMPORTANT ELEMENT OF MY WORK. I HAVE A LARGE BODY OF WORK WHICH INCLUDES LANDSCAPE SEASCAPES, FLORALS AND STILL LIFE. I HAVE BEEN WORKING ON SEVERAL SERIES OF ABSTRACT PAINTINGS OVER THE PAST FIVE YEARS. I AM ALSO CURRENTLY WORKING ON A NEW SERIES OF OREGON LANDSCAPE PAINTINGS. I HAVE ENOUGH WORK AVAILABLE TO FILL CITY HALL AND WOULD ENJOY SHOWING MY DIVERSE WORK.

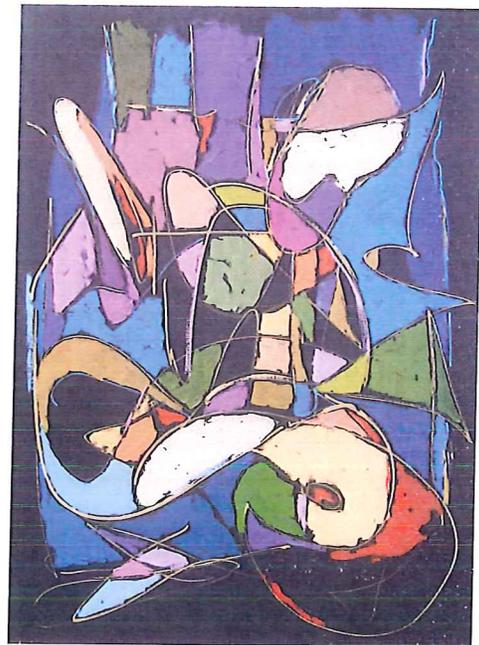
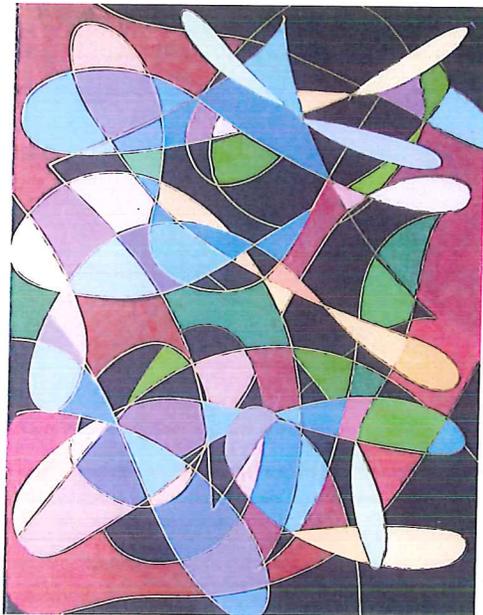
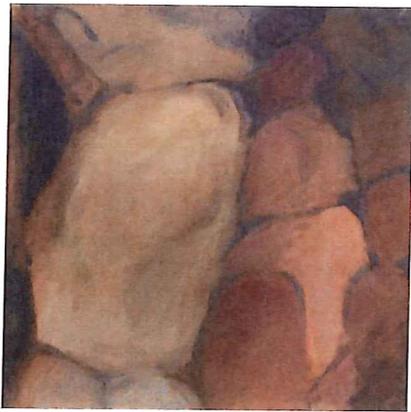
I have read the Call-To-Artist Policy and agree to the terms included therein.

Printed Name ANNA LEE STEED

Signature Anna Lee Steed

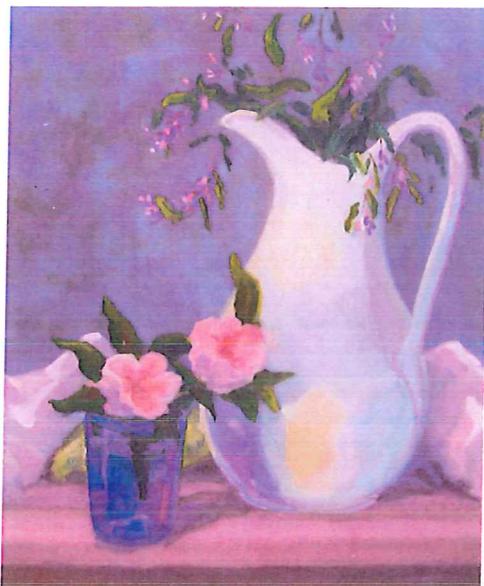
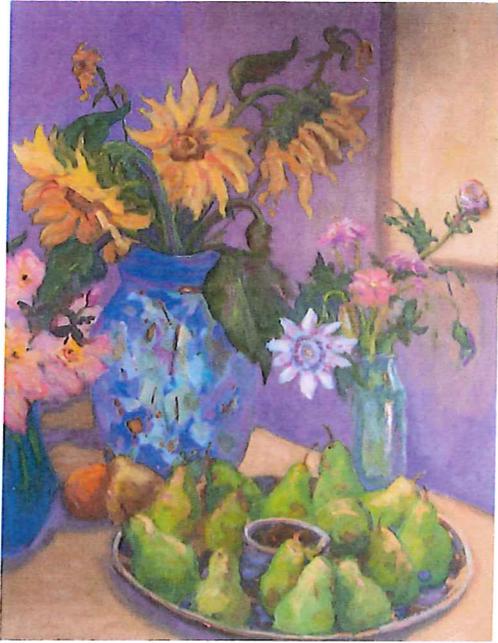
**ANNA LEE STEED**

[www.AnnaLeeSteed.com](http://www.AnnaLeeSteed.com)



**ANNA LEE STEED**

[www.AnnaLeeSteed.com](http://www.AnnaLeeSteed.com)





# Art Exhibit Space Application

Date:

Artist/  
Organization Name: MICHAEL LINSTROM

Address: 1040 33 AVE SW

State/Province: OR Zip/Postal Code: 97321

Phone: 541-248-3628

Email address: A.L. STEED @ EARTHINK.NET

Website: WWW.LINSTROMART.COM

Albany Arts Commission

Send Completed Form with Submissions to:

Mail or drop off in person:  
Albany Arts Commission  
C/O Albany Parks and Recreation  
333 Broadalbin St. SW  
Albany, OR 97321

Email:  
debbie.little@cityofalbany.net

541-917-7778

Contact Person (If Organization is Applying)

Name:

Position:

Phone:

Display Location Interest:

- City Hall       Phantom Art Gallery\*       Either

**Mediums:**

OIL & ACRYLIC

**Experience/Education:**

SAN JOSE STATE COLLEGE  
PRIVATE STUDIES VISOR  
SEVERAL MASTERS

**Showings/Representation:**

PEGASUS GALLERY  
LOS GATOS MUSEUM GALLERY  
LOS GATOS, CA

**Memberships:**

CORVALLIS ART GUILD

**Statement:**

MY OIL PTS. ARE INTERPRETIVE & BASED ON COLOR  
ALL SUBJECTS INCLUDE ABSTRACTION - IM NEW IN THE  
COMMUNITY & HOPE TO BE ACTIVE & TEACH IN THE ALBANY  
ART COMMUNITY

I have read the Call-To-Artist Policy and agree to the terms included therein.

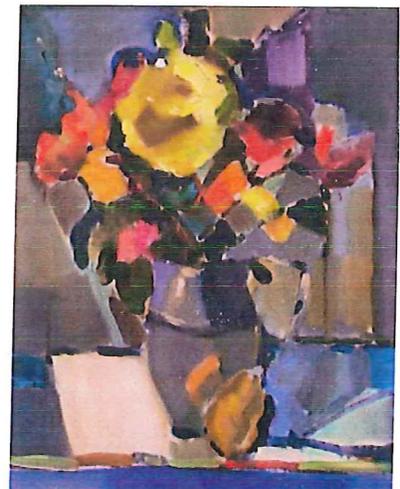
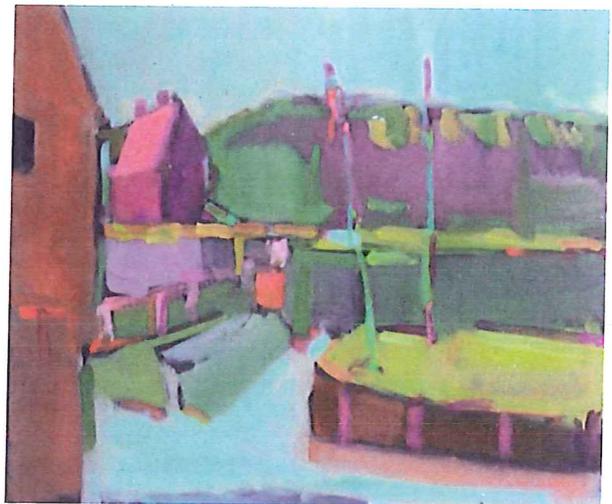
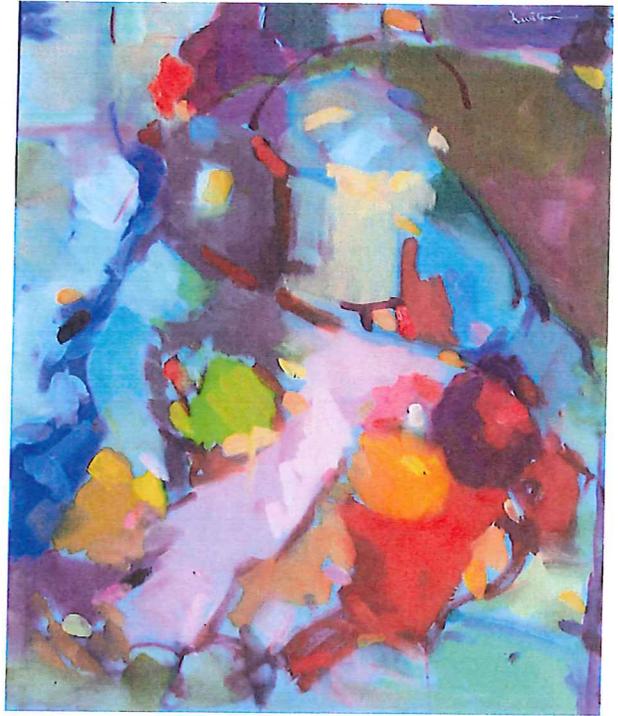
Printed Name

MICHAEL LINSTROM

Signature

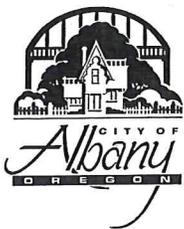
M. Linstrom

**MICHAEL LINSTROM**



**MICHAEL LINSTROM**





# Art Exhibit Space Application

Date: 11/15/13

Artist/Organization Name: Marsha Meidinger

Address: 35158 Cortez Pl

State/Province: OR Zip/Postal Code: 97322

Phone: 541-926-8273

Email address: eramike@comcast.net

Website: \_\_\_\_\_

Contact Person (If Organization is Applying)

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Phone: \_\_\_\_\_

Albany Arts Commission

Send Completed Form with Submissions to:

Mail or drop off in person:  
Albany Arts Commission  
C/O Albany Parks and Recreation  
333 Broadalbin St. SW  
Albany, OR 97321

Email:  
debbie.little@cityofalbany.net

541-917-7778

Display Location Interest: Prefer city hall but only have 20<sup>0</sup> 30 painting 16' x 20"

City Hall       Phantom Art Gallery\*       Either

Mediums: Watercolor

Experience/Education: BA from Humboldt State University. 1975  
Retired teacher 35 yrs experience

Showings/Representation: Sybra's & APE & Art commission Nov. show

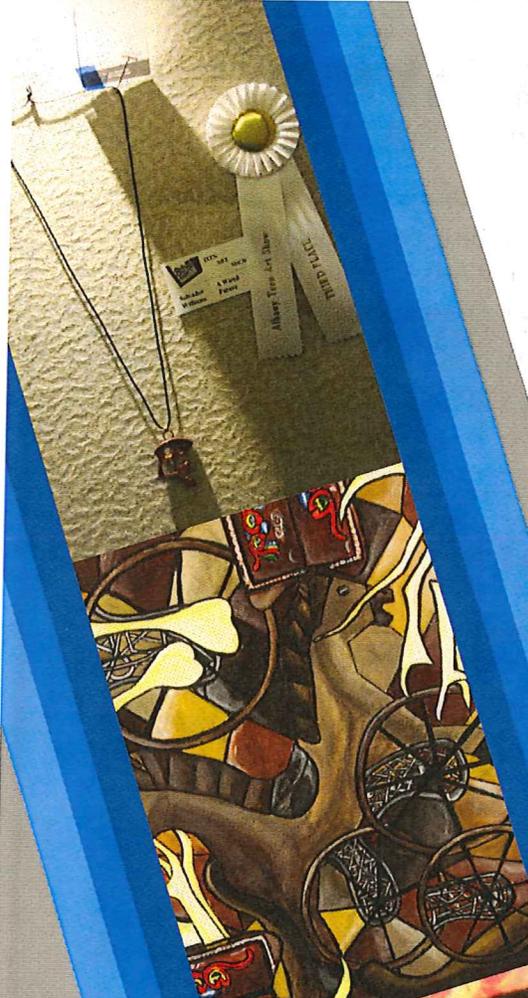
Memberships: \_\_\_\_\_

Statement: \_\_\_\_\_

I have read the Call-To-Artist Policy and agree to the terms included therein.

Printed Name Marsha Meidinger

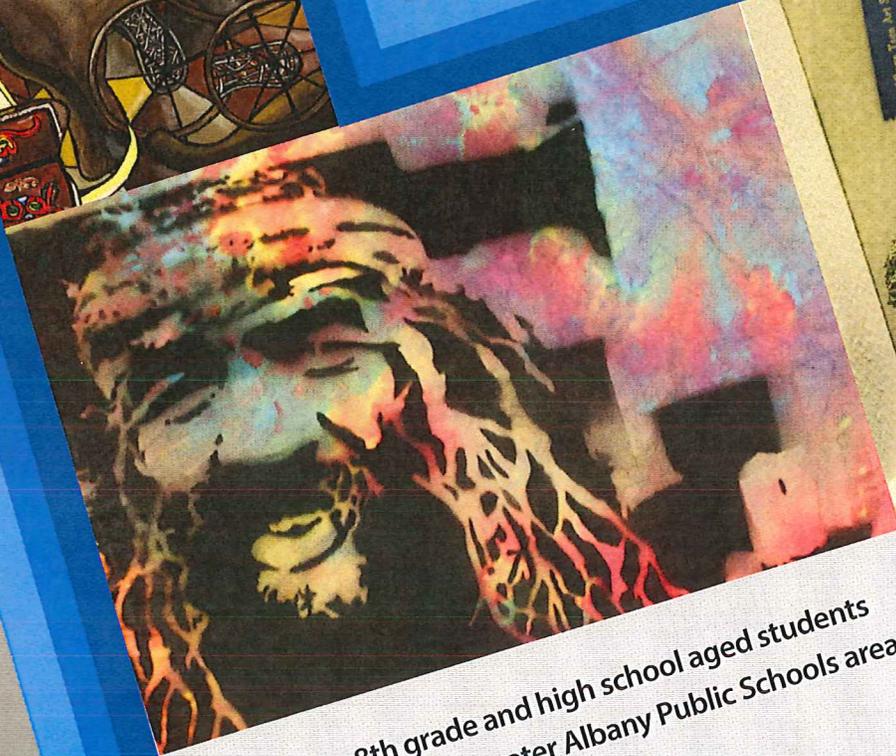
Signature Marsha Meidinger



# 9th ANNUAL ALBANY ART SHOW

SPONSORED BY THE ALBANY ARTS COMMISSION

Cash prizes awarded in both 2-D & 3-D categories.



Open to 8th grade and high school aged students who reside in the Greater Albany Public Schools area

## Submit your work:

City Hall, First Floor, Parks & Recreation;  
Thursday, April 24 & Friday, April 25,  
8:30am-5pm;

Saturday, April 26,  
10am-Noon

Art will be displayed at Albany City Hall during May 2013.

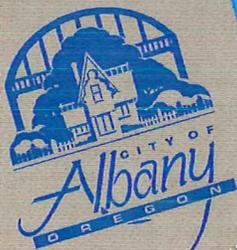
Thursday, May 8:

Artist Reception

5:30-7:30pm

Award Ceremony

6:15pm



For more information:  
[www.cityofalbany.net](http://www.cityofalbany.net)  
or 541-917-7778