



## NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION  
City Hall, Municipal Court Room  
Tuesday, February 26, 2013  
7:00 p.m.

### AGENDA

1. CALL TO ORDER
2. INTRODUCTION OF NEW COMMISSION MEMBER
3. ROLL CALL
4. APPROVAL OF MINUTES
  - November 27, 2012. [Pages 1-5]  
Action: \_\_\_\_\_
5. SCHEDULED BUSINESS
  - a. Business from the Public
  - b. Linn-Benton Housing Authority
    - 1) Low-income housing programs – outreach to populations least likely to apply based on current assisted population and census data. [Verbal] (Whitley/Jennifer Sanders)
      - Jennifer Sanders, Chief Operations OfficerAction: \_\_\_\_\_
    - 2) Family Self Sufficiency (FSS) Program recipients. [Verbal] (Whitley/Anna Benson)
      - Anna Benson, FSS CoordinatorAction: \_\_\_\_\_
  - c. Review of draft 2012 HRC Annual Report. [Pages 6-10] (Whitley/Greenman)  
Action: \_\_\_\_\_
  - d. Discussion of ideas for field trips and the purpose for the trips. [Verbal] (Cervantes)  
Action: \_\_\_\_\_
  - e. Debriefs
    - 1) Martin Luther King, Jr., event at Linn-Benton Community College (Tuesday, January 15). [Verbal] (Whitley)  
Action: \_\_\_\_\_
    - 2) Human Relations Award presentation (Wednesday, January 23). [Verbal] (Whitley/Thomson)  
Action: \_\_\_\_\_
  - f. Updates
    - 1) Other volunteer opportunities. [Verbal] (Whitley)  
Action: \_\_\_\_\_
    - 2) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)  
Action: \_\_\_\_\_
    - 3) Calendar of Events: 2013. [Page 11] (Whitley)  
Action: \_\_\_\_\_
6. BUSINESS FROM THE COMMISSION
7. NEXT MEETING DATE: *Tuesday, March 26, 2013*
8. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

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*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.*

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