



NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall, Municipal Court Room
Tuesday, October 22, 2013
4:00 p.m.

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - September 24, 2013. [Pages 1-4]
Action: _____
4. SCHEDULED BUSINESS
 - a. Business from the Public
 - b. January 2014 event: Martin Luther King, Jr., event. [Verbal] (Whitley)
Action: _____
 - c. October 2014 event: Mental Illness Awareness Week. [Verbal] (Whitley)
Action: _____
 - d. Debriefs
 - 1) Visit to Cornelius – Centro Cultural. [Verbal] (Cervantes)
Action: _____
 - 2) Joint meeting with HAC. [Verbal] (Whitley)
Action: _____
 - e. Updates
 - 3) Essay activities – 4th and/or 5th graders. [Verbal] (Hare)
Action: _____
 - 4) Other volunteer opportunities. [Verbal] (Whitley)
Action: _____
 - 5) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)
Action: _____
 - 6) Calendar of Events: 2013. [Page 5] (Whitley)
Action: _____
5. BUSINESS FROM THE COMMISSION
 - Annual Summit on Homelessness, Wednesday, November 6; 9:00 a.m.-noon; City Hall
6. NEXT MEETING DATE: *Tuesday, November 26, 2013*
7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.