NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall, Willamette Room
Tuesday, November 26, 2013
7:00 p.m.

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES
   - October 22, 2013, joint meeting with HAC. [Pages 2-5]
     Action:_____
   - October 22, 2013. [Pages 6-8]
     Action:_____

4. SCHEDULED BUSINESS

   a. Business from the Public

   b. Mental Health Month – May 2014. [Verbal] (Frank Moore/Clifford Hartman/Dick Knowles/Tony Howell)
      - Briefing on pilot project in Linn County focusing on mental health literacy in the community.

      Action:_____

   c. Statistics/demographics of the student homeless in Albany's school system. [Verbal] (Tara Dixson/Monica Lorence)
      Action:_____

   d. Updates
      1) Human Relations Award. [Verbal] (Whitley/Thomson)
         Action:_____
      2) January 2014 event: Martin Luther King, Jr. event. [Verbal] (Whitley/Cervantes)
         Action:_____
      3) Essay activities – 4th and/or 5th graders. [Verbal] (Hare)
         Action:_____
      4) Other volunteer opportunities. [Verbal] (Whitley)
         Action:_____
      5) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)
         Action:_____
      6) Calendar of Events: 2013 and 2014. [Pages 9-10] (Whitley)
         Action:_____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATE: *Tuesday, January 28, 2014*

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.