



Revised Wording

NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall, Municipal Court Room
Tuesday, January 28, 2014
7:00 p.m.

AGENDA

1. CALL TO ORDER
2. INTRODUCTION OF NEW COMMISSION MEMBER
3. ROLL CALL
4. APPROVAL OF MINUTES
 - November 26, 2013. [Pages 2-6]
Action: _____
5. SCHEDULED BUSINESS
 - a. Business from the Public
 - b. **Prekindergarten outreach and readiness.** [Verbal] (Whitley/Tonja Everest/Lisa Shogren)
 - Tonja Everest, Elementary Curriculum Director; and Lisa Shogren, Takena PrincipalAction: _____
 - c. Mental Health Month – May 2014. [Verbal] (Whitley/Frank Moore)
Action: _____
 - d. Draft 2013 HRC Annual Report. [Pages 7-14] (Greenman)
Action: _____
 - e. Debriefs
 - 1) January 15, 2014 event: Martin Luther King, Jr., event. [Verbal] (Whitley)
Action: _____
 - 2) 2013 Human Relations Awards. [Verbal] (Greenman)
Action: _____
 - f. Updates
 - 1) Essay activities – 4th and/or 5th graders. [Verbal] (Hare)
Action: _____
 - 2) Other volunteer opportunities. [Verbal] (Whitley)
Action: _____
 - 3) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)
Action: _____
 - 4) Calendar of Events: 2014. [Page 15] (Whitley)
Action: _____
6. BUSINESS FROM THE COMMISSION
7. NEXT MEETING DATE: *Tuesday, February 25, 2014*
8. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.