



## NOTICE OF PUBLIC MEETING

1

HUMAN RELATIONS COMMISSION  
City Hall, Municipal Court Room  
Tuesday, April 22, 2014  
7:00 p.m.

### AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
  - January 28, 2014. [Pages 2-5]  
Action: \_\_\_\_\_
4. SCHEDULED BUSINESS
  - Business from the Public
  - Mental Health Month – May 2014: Linn County STAND [Students Taking Action Not Drinking {formerly the Linn County Underage Drinking Youth Council}]. [Verbal] (Whitley/Danette Killinger)
    - Danette Killinger, Linn County Prevention Officer, Linn County Health Services  
Action: \_\_\_\_\_
  - LBCC Community Engagement. [Verbal] (Whitley/Dan Stone)
    - Dan Stone, Theatre Director, LBCC
      - Spring 2014 course (Community Engaged Art).
      - Fall 2014 play (Community Engaged Play).  
Action: \_\_\_\_\_
  - Review/approval 2013 HRC Annual Report. [Pages 6-13] (Greenman)  
Action: \_\_\_\_\_
  - HRC recommendation for the Community Development Commission replacing Javier Cervantes. (Whitley/Cervantes)  
Action: \_\_\_\_\_
  - Debrief
    - 1) Continuation from January meeting: 2013 Human Relations Awards. [Verbal] (Greenman)  
Action: \_\_\_\_\_
  - Updates
    - 1) Essay activities – 4<sup>th</sup> and/or 5<sup>th</sup> graders. [Verbal] (Hare)  
Action: \_\_\_\_\_
    - 2) Other volunteer opportunities. [Verbal] (Whitley)  
Action: \_\_\_\_\_
    - 2) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)  
Action: \_\_\_\_\_
    - 3) Calendar of Events: 2014. [Page 14] (Whitley)  
Action: \_\_\_\_\_
6. BUSINESS FROM THE COMMISSION
7. NEXT MEETING DATE: *Tuesday, May 27, 2014*
8. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

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*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.*

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