



NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall, Municipal Court Room
Tuesday, May 27, 2014
7:00 p.m.

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - April 22, 2014. [Pages 2-5]
Action: _____
4. SCHEDULED BUSINESS
 - a. Business from the Public
 - b. Review/approval 2013 HRC Annual Report. [Pages 6-13] (Greenman)
Action: _____
 - c. Participation at 2014 River Rhythms concerts. [Pages 14-15] (Whitley)
Action: _____
 - d. Debriefs
 - 1) Mental Health Month – May 2014. [Verbal] (Whitley)
 - Linn County Promotion “Today I am” Campaign
 - Mayor’s proclamation [Page 16]
 - City’s website article [Page 17]Action: _____
 - 2) HEART to Heart Resource Fair – May 21. [Pages 18-21] (Whitley)
Action: _____
 - e. Updates
 - 1) Other volunteer opportunities. [Verbal] (Whitley)
Action: _____
 - 3) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)
Action: _____
 - 4) Calendar of Events: 2014. [Page 22] (Whitley)
Action: _____
6. BUSINESS FROM THE COMMISSION
7. NEXT MEETING DATE: *Tuesday, June 24, 2014*
8. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager’s Office at 541-917-7508, 541-704-2307, or 541-917-7519.
