



NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION
City Hall, Willamette Room
Tuesday, November 25, 2014
7:00 p.m.

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - October 28, 2014, joint meeting with HAC. [Pages 3-5]
Action: _____
 - October 28, 2014. [Pages 6-9]
Action: _____
4. SCHEDULED BUSINESS
 - a. Business from the Public
 - b. Corvallis' Martin Luther King Commission. [Verbal] (Whitley)
❖ Jasper Smith, Commission Chair, and Program Manager for Benton County Developmental Disabilities Program
Action: _____
 - c. January 2015 event: Martin Luther King, Jr., event. [Verbal] (Whitley)
Action: _____
 - d. Status of 2014 Human Relations Award nominations. [Verbal] (Greenman)
Action: _____
 - e. Draft Limited English Proficiency Plan. [Pages 10-20] (Whitley/Hare)
Action: _____
 - f. Racist literature distributed on Veterans' Day. [Verbal] (Whitley/Cervantes)
Action: _____
 - g. Ballot Measure 88 discussion: outcome and how group could address positional fall out. [Verbal] (Whitley)
Action: _____
 - h. Additional feedback from Hispanic Advisory Council regarding accessibility and inclusion of City services and programs to the Albany Latino community. [Verbal] (Whitley)
Action: _____
 - i. Debrief
 - 1) Annual Summit on Homelessness (November 5). [Verbal] (Whitley)
Action: _____
 - j. Updates
 - 1) Other volunteer opportunities. [Verbal] (Whitley)
Action: _____
 - 2) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)
Action: _____
 - 3) Calendar of Events: 2014 & 2015. [Pages 21-22] (Whitley)
Action: _____

5. BUSINESS FROM THE COMMISSION
6. NEXT MEETING DATE: *January 20, 2015*
7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.
