



NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION  
City Hall, Willamette Room  
Tuesday, January 20, 2015  
7:00 p.m.

AGENDA

1. CALL TO ORDER
2. INTRODUCTION OF NEW MEMBER
3. ROLL CALL
4. APPROVAL OF MINUTES
  - November 25, 2014. [Pages 3-7]  
Action: \_\_\_\_\_
5. ELECTION OF OFFICERS
  - Chair  
Action: \_\_\_\_\_
  - Vice Chair  
Action: \_\_\_\_\_
6. SCHEDULED BUSINESS
  - a. Business from the Public
  - b. Draft Limited English Proficiency Plan. [Pages 8-18] (Whitley/Hare)  
Action: \_\_\_\_\_
  - c. Signage/literature/HRC's mission statement: Distribution at City-sponsored events. [Pages 19-20] (Whitley)  
Action: \_\_\_\_\_
  - d. Immigrant economic impact study. [Verbal] (Whitley)  
Action: \_\_\_\_\_
  - e. Preparation of 2014 HRC Annual Report. [Verbal] (Whitley)  
Action: \_\_\_\_\_
  - f. Ballot Measure 88 discussion: outcome and how group could address positional fall out. (Whitley)  
Action: \_\_\_\_\_
  - g. Debrief
    - 1) Martin Luther King, Jr. event. [Verbal] (Whitley)  
Action: \_\_\_\_\_
  - h. Updates
    - 1) 2014 Human Relations Award. [Verbal] (Berg/Equinoa)  
Action: \_\_\_\_\_
    - 2) Other volunteer opportunities. [Verbal] (Whitley)  
Action: \_\_\_\_\_
    - 3) Hispanic Advisory Council (HAC). [Verbal] (Dodge Vera)  
Action: \_\_\_\_\_
    - 4) Calendar of Events: 2015. [Page 21] (Whitley)  
Action: \_\_\_\_\_

5. BUSINESS FROM THE COMMISSION
6. NEXT MEETING DATE: *February 27, 2015*
7. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

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*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.*

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