

NOTICE OF PUBLIC MEETING



HUMAN RELATIONS COMMISSION (HRC)

City Hall, Municipal Court Room

Tuesday, September 22, 2015

7:00 p.m.

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES

> July 28, 2015. [Pages 3-7]

Action: _____

4. SCHEDULED BUSINESS

a. Business from the Public

b. Mental Illness Awareness week (October 4-10, 2015). [Verbal] (Cervantes)

❖ Todd Noble, Linn County Mental Health Program Manager

❖ Attend a community meal at First Christian Church (Tuesday, October 6, 4:30-6:30 p.m.)

Action: _____

c. GAPS Centro de Bienvenida [Welcome Center]. [Pages 8-9] (Cervantes)

Action: _____

d. Human Relations Award for Calendar Year 2015. [Pages 10-13] (Cervantes)

Action: _____

e. Citizen's concern about a traffic stop. [Verbal] (Cervantes)

Action: _____

f. Upcoming Events

1) Agenda items for joint meeting with Hispanic Advisory Committee. [Verbal] (Cervantes)

(Tuesday, October 27 @ 3:00 p.m.; HRC meeting @ 4:00 p.m.)

Action: _____

2) Annual Summit on Homelessness, Wednesday, November 4; 9:00 a.m.-noon; City Hall. [Verbal] (Cervantes)

Action: _____

g. Debriefs

1) River Rhythms' concerts [July 30 and August 6]. [Verbal] (Cervantes)

Action: _____

2) National Night Out [August 4]. [Verbal] (Cervantes)

Action: _____

3) Festival Latino [September 20]. [Verbal] (Cervantes/Dodge Vera)

Action: _____

h. Updates

1) Albany Area Metropolitan Planning Organization (AAMPO): Stakeholder interviews for development of a regional transportation plan. [Verbal] (Cervantes)

Action: _____

2) Other volunteer opportunities. [Verbal] (Cervantes)

Action: _____

3) Hispanic Advisory Committee (HAC). [Verbal] (Dodge Vera)

Action: _____

4) Calendar of Events: 2015. [Page 14] (Cervantes)

Action: _____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATE: *Tuesday, October 27, 2015*
3:00 p.m. joint meeting with Hispanic Advisory Committee
4:00 p.m. regular HRC meeting

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.
