



**NOTICE OF PUBLIC MEETING**

HUMAN RELATIONS COMMISSION (HRC)  
City Hall, Willamette Room  
Tuesday, January 26, 2016  
**7:00 p.m.**

**AGENDA**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
  - December 15, 2015. [Pages 3-6]  
Action: \_\_\_\_\_
4. ELECTION OF OFFICERS
  - Chair  
Action: \_\_\_\_\_
  - Vice Chair  
Action: \_\_\_\_\_
5. SCHEDULED BUSINESS
  - a. Business from the Public
  - b. OSU Extension Services' educational assessment. [Verbal] (30 minutes) (Dodge-Vera)  
Action: \_\_\_\_\_
  - c. Date for semiannual joint meeting with Hispanic Advisory Council. [Verbal] (Chair)  
(Tuesday, April 26 @ 3:00 p.m.; HRC meeting @ 5:00 p.m.)  
Action: \_\_\_\_\_
  - d. Preparation of 2015 HRC Annual Report. [Verbal] (Chair)  
Action: \_\_\_\_\_
  - e. Upcoming Events
    - 1) Coffee with a Cop, Tuesday, February 9; 8:00-10:00 a.m.; Cork's Old Fashioned Donuts, 2555 Santiam Highway SE. [Verbal] (Chair)  
Action: \_\_\_\_\_
    - 2) Presentation of 2015 Human Relations Awards [Wednesday, February 10; 7:15 p.m.]. [Verbal] (Cervantes)  
Action: \_\_\_\_\_
    - 2) Racism workshop [Sunday, January 31; 11:30 a.m.-1:30 p.m., First Christian Church]. [Verbal] (Kislingbury)  
Action: \_\_\_\_\_
  - f. Debriefs
    - 1) OSU Extension Services holiday potluck [December 16]. [Verbal] (Chair)  
Action: \_\_\_\_\_
    - 2) Homeless Persons' Memorial Day observance [December 21]. [Verbal] (Chair)  
Action: \_\_\_\_\_
    - 3) Event for Martin Luther King, Jr., Day [January 15]. [Verbal] (Chair)  
Action: \_\_\_\_\_

g. Updates

- 1) Council's action amending the AMC language restricting term length. [Verbal] (Chair)  
Action: \_\_\_\_\_
- 2) Other volunteer opportunities. [Verbal] (Chair)  
Action: \_\_\_\_\_
- 3) Hispanic Advisory Committee (HAC). [Verbal] (Dodge Vera)  
Action: \_\_\_\_\_
- 4) Calendar of Events: 2016. [Page 7] (Chair)  
Action: \_\_\_\_\_

6. BUSINESS FROM THE COMMISSION

7. NEXT MEETING DATE: *Tuesday, February 23, 2016*

7. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

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*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.*

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