NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION (HRC)
City Hall, Willamette Room
Tuesday, June 28, 2016
7:00 p.m.

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES
   - May 24, 2016, joint meeting with HAC. [Pages 3-6*]
     Action:_____
   - May 24, 2016. [Pages 7-9]
     Action:_____

4. SCHEDULED BUSINESS

   a. Business from the Public

   b. Participation at the following events:
      1) Summer Sound concert dates: July 11, July 18, July 25, and August 1. [Page 10] (Kislingbury)
         - What date(s) and what activity?

      Action:_____

      2) River Rhythms concert dates: July 7, 21, & 28 and August 4 & 11. [Verbal] (Kislingbury)
         - July 7
           - Greeter(s):
           - Pass the Basket:
         - July 21
           - Greeter(s): Javier
           - Pass the Basket: Graham
         - July 28
           - Greeter(s): Kim
           - Pass the Basket: Graham
         - August 4
           - Greeter(s): Chris
           - Pass the Basket: Graham
         - August 11
           - Greeter(s): Graham
           - Pass the Basket: Graham

      Action:_____

      3) National Night Out event *[Tuesday, August 2; 5:30-8:00 p.m.]*. [Pages 11-12] (Kislingbury)
         - Sunrise Park has been reserved for the HRC's participation.
         - What does HRC want to do?

      Action:_____

      4) Northwest Art & Air Festival *[August 26-28.]*. [Pages 13-14] (Kislingbury)
         - Any volunteers?
         - If so, which volunteer activity?

      Action:_____

c. Debrief
   1) GAPS Community Forum for Oregon Rising *[May 10, 17, & 25]*. [Verbal] (Dodge Vera)
   Action:_____

d. Updates
   1) Other volunteer opportunities. [Verbal] (Kislingbury)
   Action:_____
   2) Linn-Benton Hispanic Advisory Committee (HAC). [Verbal] (Dodge Vera)
   Action:_____
   3) Calendar of Events: 2016. [Pages 15-16] (Kislingbury)
   Action:_____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATE: *Tuesday, July 26, 2016*

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.