NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION (HRC)
City Hall, Willamette Room
Tuesday, August 23, 2016
7:00 p.m.

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES
   - July 26, 2016. [Pages 3-6]
     Action:_____

4. SCHEDULED BUSINESS

   a. Business from the Public

   b. Report on meeting with Jim Golden, GAPS Superintendent. [Verbal] (Cervantes/Kislingbury)
      Action:_____

   c. Debriefs
      1) National Night Out *[Tuesday, August 2]*. [Verbal] (Cervantes)
         - Tudor Way Community & Tudor Way SE events
         - Hill House Apartments & Tenth Avenue SW events

      Action:_____
      2) Jackson Street Youth Services open house *[Tuesday, August 9]*. [Verbal] (Cervantes/Kislingbury)
      Action:_____
      3) Linn County Mental Health picnic *[Friday, August 12]*. [Verbal] (Cervantes/Kislingbury)
      Action:_____

   d. Upcoming Events:
      1) Northwest Art & Air Festival *[August 26-28]*. [Verbal] (Cervantes)
      Action:_____
      2) Festival Latino *[Sunday, September 25; 11:00 a.m.-6:00 p.m., Monteith Riverpark]*. [Verbal] (Cervantes)
      Action:_____
      3) Coffee with A Cop *[Thursday, September 22; 8:00-10:00 a.m.; Universal Coffee]*. [Pages 7-8] (Cervantes)
      Action:_____
      4) 2016 Oregon Conference on Aging *[Wednesday, October 12; 9:00 a.m.-5:00 p.m., OSU Alumni Center, Corvallis]*. [Verbal] (Cervantes)
      Action:_____

   f. Updates
      1) Other volunteer opportunities. [Verbal] (Cervantes)
      Action:_____
      2) Linn-Benton Hispanic Advisory Committee (HAC). [Verbal] (Dodge Vera)
      Action:_____
      3) Calendar of Events: 2016. [Pages 9-10] (Cervantes)
      Action:_____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATES: *Tuesday, September 27, 2016*
Tuesday, October 25, 2016: 3:00 p.m. joint meeting with Hispanic Advisory Committee
4:00 p.m. regular HRC meeting

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.