



NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION (HRC)
City Hall, Municipal Court Room
Tuesday, October 25, 2016
4:00 p.m.

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - September 22, 2015. [Pages 3-6]
Action: _____
4. SCHEDULED BUSINESS
 - a. Business from the Public
 - b. Report on National Night Out. [Verbal] (Cervantes/Brad Conners)
Action: _____
 - c. Debriefs
 - 1) Community meals [October 4, 11, 18, 25; 4:30-6:30 p.m., First Christian Church]. (Kislingbury)
[Verbal]
Action: _____
 - 2) GAPS Community Meetings – Bond Discussion [October 5, 12, 20, 26; 6:00 p.m., various school locations]. (Cervantes)
[Verbal]
Action: _____
 - 3) 2016 Oregon Conference on Aging [Wednesday, October 12; 9:00 a.m.-5:00 p.m., OSU Alumni Center, Corvallis]. (Whitley)
[Verbal]
Action: _____
 - 4) Fair Housing Law (free workshop) [October 18 & 20; 5:30-6:30 p.m., City Hall & Sunrise School]. (Cervantes)
[Verbal]
Action: _____
 - 5) FISH food drive [October 22]. (Kislingbury)
[Verbal]
Action: _____
 - d. Upcoming Events:
 - 1) Annual Summit on Homelessness [Wednesday, November 2; 9:00 a.m.-noon, City Hall]. [Verbal] (Cervantes)
Action: _____
 - 2) Mid Valley Stand Down for Homeless Veterans [Thursday, November 3; The River Center, 3000 S. Santiam Highway, Lebanon]. [Verbal] (Cervantes)
Action: _____
 - 3) Caregiver Appreciation Day [Wednesday, November 9, 11:00 a.m.-2:00 p.m., First United Methodist Church Fellowship Hall, 1115 28th Avenue SW]. [Verbal] (Cervantes)
Action: _____

g. Updates

1) Human Relations Award for Calendar Year 2016. [Page 7] (Cervantes)

Action: _____

2) Showing of *Selma* on Saturday, January 14, 2017, @ the Pix Theater. (Kislingbury)

Action: _____

3) Other volunteer opportunities. [Verbal] (Cervantes)

Action: _____

4) Linn-Benton Hispanic Advisory Committee (HAC). [Verbal] (Dodge Vera)

Action: _____

5) Calendar of Events: 2016. [Pages 8-9] (Cervantes)

Action: _____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATE: *Tuesday, November 22, 2016*

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.
