



NOTICE OF PUBLIC MEETING

HUMAN RELATIONS COMMISSION (HRC)
City Hall, Municipal Court Room
Tuesday, November 22, 2016
7:00 p.m.

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES

- October 25, 2016, joint meeting with HAC. [Pages 3-5]
Action: _____
- October 25, 2016. [Pages 6-8]
Action: _____

4. SCHEDULED BUSINESS

a. Business from the Public

b. Senior & disability services in your community. [Verbal & PowerPoint Presentation] (Whitley)
 ❖ Dave Toler, Director, Senior & Disability Services, Oregon Cascades West Council of Governments
 Action: _____

c. Public meeting information and protocols. [Page 9] (Hare/Salinas)
 Action: _____

d. Protection of our most vulnerable communities now that the election is over. [Verbal] (Cervantes)
 Action: _____

e. Debriefs

- 1) "Freedom of Expression When I Agree With It" presentation [Wednesday, October 26]. [Verbal] (Cervantes)
Action: _____
- 2) Annual Summit on Homelessness [Wednesday, November 2]. [Verbal] (Cervantes)
Action: _____
- 3) Albany Public Library's Day of the Dead/Día de los Muertos program [Wednesday, November 2]. [Verbal] (Cervantes)
Action: _____
- 4) Mid Valley Stand Down for Homeless Veterans [Thursday, November 3]. [Verbal] (Cervantes)
Action: _____
- 5) Caregiver Appreciation Day [Wednesday, November 9]. [Verbal] (Cervantes)
Action: _____
- 6) International Culture Night [Thursday, November 18]. [Verbal] (Cervantes)
Action: _____

f. Updates

- 1) Human Relations Award for Calendar Year 2016. [Page 10] (Cervantes)
Action: _____
- 2) Other volunteer opportunities. [Verbal] (Cervantes)
Action: _____
- 3) Linn-Benton Hispanic Advisory Committee (HAC). [Verbal] (Dodge Vera)
Action: _____
- 4) 2016 Calendar of Events. [Pages 11-12] (Cervantes)
Action: _____
- 5) 2017 Calendar of Events. [Page 13] (Cervantes)
Action: _____

5. BUSINESS FROM THE COMMISSION

6. NEXT MEETING DATE: *Tuesday, December 20, 2016 [week earlier due to the holidays]*

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.
