



A RESOLUTION IN SUPPORT OF AN APPLICATION TO THE STATE OF OREGON'S TRANSPORTATION AND GROWTH MANAGEMENT GRANT (TGM) PROGRAM TO ASSIST WITH DEVELOPMENT OF A LAND USE AND TRANSPORTATION PLAN FOR EAST ALBANY.

WHEREAS, the TGM Grant Program, operated by the Oregon Departments of Transportation and Land Conservation and Development, provides funds to help local governments develop integrated land use and transportation plans; and

WHEREAS, the east Albany area contains the largest remaining undeveloped land inside the City's urban growth boundary; and

WHEREAS, future Interstate-5 interchange improvements will require changes to Albany's transportation system; and

WHEREAS, land use and transportation recommendations for east Albany were included in the Balanced Development Patterns project (2001) and some elements of this plan were adopted; and

WHEREAS, the general vision is to create vibrant neighborhoods, employment centers and recreation opportunities that are interconnected by riparian corridor greenways and transportation choices; and

WHEREAS, developing the most efficient, environmentally sensitive mix and density of land uses that are both financially and politically feasible will require innovative integrated planning; and

WHEREAS, receipt of grant funds would support hiring technical expertise needed to complete the integrated planning process.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that the City Council endorses the submittal of the application for a TGM grant of \$250,000 for the purpose of developing a refinement plan for east Albany that integrates land use, transportation, protection of significant cultural and natural resources, and economic development; and

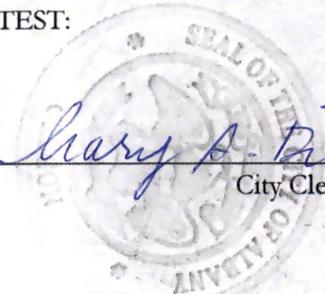
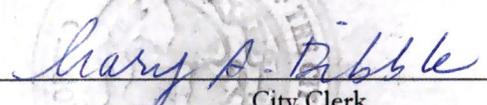
BE IT FURTHER RESOLVED that the City of Albany agrees to provide a staff match of at least \$30,000 (12 percent) from wages and salaries 100-40-1601-51001 for fiscal year 2020 as a grant match; and

BE IT FURTHER RESOLVED that the City Council authorizes the mayor to write a letter in support of the grant application on behalf of the City.

DATED AND EFFECTIVE THIS 22<sup>ND</sup> DAY OF MAY 2019.

  
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Mayor

ATTEST:

  
  
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City Clerk